

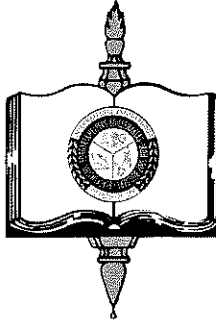
# BOILERMAKERS

JOHN D. MOONEY, *Chairman*

LAWRENCE J. McMANAMON, *Secretary*

## GREAT LAKES AREA

LAWRENCE J. McMANAMON, JR.  
MARK J. GUSTAFSON  
COORDINATORS



## APPRENTICESHIP PROGRAM

5666 WEST 95TH STREET  
OAK LAWN, ILLINOIS 60453  
(708) 636-6656 FAX (708) 636-6696

March 19, 2014

Brian Gordan  
Three Rivers Education Employment System  
214 N. Ottawa Street  
Joliet, IL 60432

Dear Sir or Madame:

Enclosed are the scheduled dates, times and location for the acceptance of applicants to the Great Lakes Area Boilermakers Apprenticeship Program, for Local Lodge 001, Chicago, IL.

You are respectfully requested to disseminate this information to all interested parties, and in accordance with recent revisions to Title 29, C.F.R. Part 30, to encourage female participation.

This office would appreciate a copy of any publication containing the enclosed information. We would also like a copy of the names and addresses of any agencies, organizations or bureaus you may contact in this regard so we can add them to our mailing list.

Thank you for your assistance in our outreach efforts.

Fraternally Yours,

A handwritten signature in black ink, appearing to read "Mark J. Gustafson".

Mark J. Gustafson  
G.L.A.B.A.P. Coordinator

MJG/wc  
cc: enclosure

**GREAT LAKES AREA  
BOILERMAKERS APPRENTICESHIP PROGRAM**

**LOCAL #One**

**NOTICE**

Applications for Construction Boilermaker Apprentice will be accepted by the Great Lakes Area Boilermakers Joint Apprenticeship Committee at the following locations, dates and times:

**Local #One 2941 Archer Ave., Chicago, IL.**

<b>Thursday,</b>	<b>April 15, 2014</b>	<b>8:00 am to 10:00 am</b>
<b>Thursday,</b>	<b>May 20, 2014</b>	<b>8:00 am to 10:00 am</b>
<b>Thursday,</b>	<b>June 17, 2014</b>	<b>8:00 am to 10:00 am</b>
<b>Thursday,</b>	<b>July 15, 2014</b>	<b>8:00 am to 10:00 am</b>
<b>Thursday,</b>	<b>August 19, 2014</b>	<b>8:00 am to 10:00 am</b>
<b>Thursday,</b>	<b>September 16, 2014</b>	<b>8:00 am to 10:00 am</b>

**Third Thursday of the Month**

The recruitment, selection, employment and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin, or sex. Every applicant must supply a copy of their **BIRTH CERTIFICATE and HIGH SCHOOL DIPLOMA/G.E.D.** that the Committee can **keep** at the time of filing application for apprenticeship.

**WELDING QUALIFICATION:** Applicants that have a welding certification or weld training qualifications will have priority selection over applicants with no welding qualifications. Applicants must provide a copy and proof of welding certification or weld training qualification at time of application .

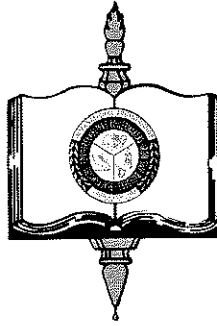
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## APPRENTICESHIP PROGRAM

5666 WEST 95TH STREET  
OAK LAWN, ILLINOIS 60453  
(708) 636-6656 FAX (708) 636-6696

March 19, 2014

Three Rivers Education Employment System  
214 N. Ottawa Street  
Joliet, IL 60432

Dear Sir or Madame:

Enclosed are the scheduled dates, times and location for the acceptance of applicants to the Great Lakes Area Boilermakers Apprenticeship Program, for Local Lodge 060, Morton, IL.

You are respectfully requested to disseminate this information to all interested parties, and in accordance with recent revisions to Title 29, C.F.R. Part 30, to encourage female participation.

This office would appreciate a copy of any publication containing the enclosed information. We would also like a copy of the names and addresses of any agencies, organizations or bureaus you may contact in this regard so we can add them to our mailing list.

Thank you for your assistance in our outreach efforts.

Fraternally Yours,

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Mark J. Gustafson  
G.L.A.B.A.P. Coordinator

MJG/wc  
cc: enclosure

**GREAT LAKES AREA  
BOILERMAKERS APPRENTICESHIP PROGRAM**

**LOCAL #60**

**NOTICE**

Applications for Construction Boilermaker Apprentice will be accepted by the Great Lakes Area Boilermakers Joint Apprenticeship Committee at the following locations, dates and times:

**Local #60, 425 West Edgewood Court, Morton, IL.**

<b>Thursday</b>	<b>April 24, 2014</b>	<b>8:00 am to 9:00 am</b>
<b>Thursday</b>	<b>May 29, 2014</b>	<b>8:00 am to 9:00 am</b>
<b>Thursday</b>	<b>June 26, 2014</b>	<b>8:00 am to 9:00 am</b>
<b>Thursday</b>	<b>July 31, 2014</b>	<b>8:00 am to 9:00 am</b>
<b>Thursday</b>	<b>August 28, 2014</b>	<b>8:00 am to 9:00 am</b>
<b>Thursday</b>	<b>September 25, 2014</b>	<b>8:00 am to 9:00 am</b>

**Last Thursday of the Month**

The recruitment, selection, employment and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin, or sex. Every applicant must supply a copy of their **BIRTH CERTIFICATE and HIGH SCHOOL DIPLOMA/G.E.D.** that the Committee **can keep** at the time of filing application for apprenticeship.

**WELDING QUALIFICATION:** Applicants that have a welding certification or weld training qualifications will have priority selection over applicants with no welding qualifications. Applicants must provide a copy and proof of welding certification or weld training qualification at time of application.